Amending Clallam County Code Chapter 21.01, Building and Construction Code, to update references to codes used

BE IT ORDAINED BY THE BOARD OF CLALLAM COUNTY COMMISSIONERS:

Section 1. Section .010, Purpose, is amended to read as follows:

The purpose of this chapter is to adopt certain appendices of the 2009-2015 International Building Code, 2009-2015 International Residential Code, 2009-2015 International Fire Code, 2009-2015 International Mechanical Code, and 2009-2015 Uniform Plumbing Code, adopt the 1997 Abatement of Dangerous Buildings Code, and adopt certain bluff setback standards. This chapter provides for minimum construction standards to safeguard life or limb, health, property and public welfare by regulating and controlling the design, construction, quality of materials, use and occupancy, location and maintenance of all buildings and structures within Clallam County and certain equipment specifically regulated herein.

Section 2. Section .040, International Building Code, is amended to read as follows:


Section 3. Section .050, Uniform Plumbing Code, is amended to read as follows:

Appendix D, Sizing Stormwater Drainage Systems; and Appendix E, Manufactured/Mobile Home and Recreational Vehicle Parks, of the 20122015 Uniform Plumbing Code (UPC) as published by the International Association of Plumbing and Mechanical Officials are hereby adopted by reference.

Section 4. Section .060, International Mechanical Code, is amended to read as follows:

Appendix A, Combustion Air Openings and Chimney Connector Pass-Throughs, of the 20122015 International Mechanical Code (IMC) as published by the International Code Council is hereby adopted by reference.

Section 5. Section .070, International Fire Code, is amended to read as follows:

Appendix E, Hazard Categories, and Appendix F, Hazard Ranking, of the 20122015 International Fire Code (IFC) as published by the International Code Council (ICC) are hereby adopted by reference.

ADOPTED this twentieth day of December 2016

BOARD OF CLALLAM COUNTY COMMISSIONERS

[Signatures]

ATTEST:

[Signatures]

Loni Gores, Deputy Clerk of the Board

Bill Peach